Places and Spaces in Modern Japanese Literature and Film Instructor: Mariko Takano Class Meetings: W/Th. 1:00-2:30

**Instructor:** Mariko Takano Office: 105 Office hour by appointment.

**Course Description:** This course will introduce you to senses of place and space in Modern Japanese literature and film. We will explore how places and spaces are inscribed in fictional narratives and how they become entangled with affective experiences of self, love, loss and alienation in relation to major historical events like the formation of the modern nation state, the development of new technology and media, and the experiences and consequences of involvement in the world wars.

# **Course Objectives:**

- Students will read literary works and watch films with historical and cultural contexts that may not be familiar. Students will be encouraged to think about the familiar or unfamiliar affects in each work.
- Students will develop skills in close reading and in the analysis of literary and filmic texts.
- Students will gain insights into the historical contexts of Japan in the late 19<sup>th</sup> century to modern day.

# **Class Materials**

- Reading materials will be provided on the class website.
- Films will be either provided on the class website or we will have screening hours.

# Requirement

1.Attendance / Weekly Reading log	35%
2. Mid-term Exam	30%
3. Final Exam	35%

1.Attendance/Weekly Reading log: You are expected to post weekly reading log on the course website **at least** 8 **times**.

2. Midterm Exam Midterm exam will be on Feb.22  $^{\rm nd}$  .

3. Final Exam Date and format TBA

#### Accommodation for students with disabilities:

Any students requesting academic accommodations is requested to speak with me before the  $2^{nd}$  week of the semester.

# Schedule (tentative, might change)

\*Please read the assigned readings before coming to the classroom.

Week 1: Introduction- Studying abroad in the 1880s

Jan. 11th Checking-in Readings: Excerpts from Yi-Fu Tuan, *Space and Place* 

Jan. 12th Readings: Mori Ogai, "The Dancing Girl" 森鴎外「舞姫」

# Week 2: Old Spaces in Modernizing World

Jan. 18<sup>th</sup> Reading: "Berlin 1888:Mori Ogai's Dancing Girl" from Maeda Ai, *Text and the City*(1999) 前田愛「ベルリン一八八八年—都市小説としての『舞姫』」

Jan. 19<sup>th</sup> Reading: Higuchi Ichiyo, Child's Play 樋口一葉「たけくらべ」

<u>Week 3: Nature Landscapes</u> Jan. 25<sup>th</sup> Reading: Kunikida Doppo, *Musashino*(1908) 国木田独歩「武蔵野」

Jan. 26<sup>th</sup> Reading: T B A

#### Week 4: Countryside

Feb. 1<sup>st</sup> Reading: Preface, Topical Index and try to read at least from page 11 to 29 from Yanagita Kunio, *The Legends of Tono* 

柳田国男『遠野物語』

Feb.2<sup>nd</sup>

Reading: Marilyn Ivy, "Ghastly Insufficiencies: Tōno Monogatari and the Origins of Nativist Ethnology" from *Discourses* of the *Vanishing: Modernity, Phantasm, Japan* (1995)

Week 5: On Seeing and Space,

Feb.8th Reading: Tanizaki Junichirō, "Secret"(1910) 谷崎潤一郎「秘密」

Feb.9<sup>th</sup> Reading: Excerpts from Miriam Hansen, *Babel & Babylon* 

<u>Week 6: Cinematic Spaces</u> Feb.15<sup>th</sup> Reading: Tanizaki Junichirō, "The Face" (1918) 谷崎潤一郎「人面疽」

Feb.16th Reading: Laura Mulvey, "Visual Pleasure and Narrative Cinema" (1975) bell hooks, "The Oppositional Gaze" (1992)

Week 7: Mid Term

Feb. 22<sup>nd</sup>

Feb.23<sup>rd</sup> No Class

#### Week 8: Colonial Imagination

Mar.1<sup>st</sup> Tanizaki Junichirō, "The Story of Tomoda and Matsunaga" (1926) 谷崎潤一郎「友田と松永の話」

Mar.2<sup>nd</sup> Reading: "Repressing the Colonial Unconscious: Racialized Doppelgängers" from *Double Visions, Double Fictions: The Doppelgänger in Japanese Film and Literature* (2018)

#### Week 9: Postwar Ruins

Mar.8<sup>th</sup> Film: Mizoguchi Kenji, Women of the Night 溝口健二『夜の女たち』

Mar.9<sup>th</sup> Reading:Excerpt from Hirano Kiyoko, *Mr.Smith Goes to Tokyo* 

Week 10: Colonial Memory

Mar.15<sup>th</sup> Reading: Abe Kōbō, "Record of Transformation" (1954) 安部公房「変身の記録」

Mar. 16<sup>th</sup> Reading: Lori Watt, "Imperial Remnants: The Repatriates in Postwar Japan" from *Settler Colonialism in the Twentieth Century Projects, Practices, Legacies* (2005)

Week 11: Places and Spaces in Mar.22<sup>nd</sup>

Film:Kinoshita Keisuke, *Carmen Returns Home*(1951) 木下恵介『カルメン故郷に帰る』

Mar.23<sup>rd</sup> Readings:TBA <u>Week 12: Shinjuku 1960s</u> Mar.29<sup>th</sup> Film: Matsumoto Toshio, *Funeral Parade of Roses* (1969) 松本俊夫『薔薇の葬列』

 $Mar.30^{th}$ 

Readings: Taro Nettleton, "Funeral Parade of Roses and Diary of Shijuku Thief"

<u>Week 13: Suburbs</u> Apr.5th Reading: Conor Bateman, "The hills have ideologies: the fukeiron tradition in Japanese landscape cinema"

Apr. 6<sup>th</sup> Film TBA Reading: Furuhata Yuriko, "Returning to actuality:fukeiron and the landscape film"

Week14: Suburbs

Apr.12<sup>th.</sup> Film: Aoyama Shinji, *Eureka* (2001) 青山真治『ユリイカ』 Apr. 13<sup>th</sup> Film: *Eureka* (contd)

Week15

Apr.15<sup>th</sup> Viewing: Kitajima Keizo, *Untitled Records* (2022)

# **Studying Tips:**

• Read Closely / Pay attention to the details. I recommend going back to reading after the lecture too.

Think Structurally

What is certain expression/paragraph/episode doing in the text as whole? What is role of each character?

• What to do with disturbing materials?

You might be bothered by objectifying and fetishizing of certain bodies. In those cases, I suggest utilizing the "problematic moments" for the structural analysis of the work. Do the problematic moments occur once? or repeatedly? How are those moments functioning in the work as whole?

• No point is boring point, it is okay to rumble.

• Please let me know if you have any concerns, need due date accommodations etc. If you are overwhelmed let me know.